

**SWANAGE TOWN COUNCIL**

Dr M.K. Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ

6<sup>th</sup> July 2021

Dear Councillor

**General Operations Committee**

An informal meeting of the above Committee will be hosted on the Zoom platform held on **WEDNESDAY, 14th JULY 2021** at **4.30 p.m.**

Yours sincerely

*Dr M.K. Ayres*

Town Clerk.

To the Town Mayor, Deputy Mayor,  
Councillor Bishop and Councillors Bonfield,  
Finch, Monkhouse, Moreton and Tomes  
Representatives of Prospect Allotments Association  
James Smith Funeral Directors  
Swanage Fishermen's Association

**A G E N D A**

1. Apologies.
2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Model Code of Conduct as defined by regulations made under section 30 (3) of the Localism Act 2011) and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary Interests.
3. Matters arising from Minutes of the Meeting of the General Operations Committee held on 31<sup>st</sup> March 2021. (Copy Enclosed)
4. Allotment Matters
  - a) Matters raised by Prospect Allotment Association
5. Cemetery Matters
  - a) Godlingston Cemetery Extension – update (Photographs Enclosed)
  - b) Matters raised by James Smith Funeral Directors
6. Fishermen's Huts and Jetties
  - a) Eastern jetty inspection (Briefing Note Enclosed)
  - b) Matters raised by Swanage Fishermen's Association

7. Capital Projects Sub-Committee
  - a) To note the draft Minutes of the meeting of the Capital Projects Sub-Committee held on 28<sup>th</sup> April 2021 (To follow)
  - b) Appointment of Capital Projects Sub-Committee
8. Prince Albert Gardens - to consider request for memorial stone (Briefing Note Enclosed)
9. The Queen's Green Canopy (Briefing Note Enclosed)
10. Waste Management
  - a) Dorset Waste Services – Update (Briefing Note Enclosed)
  - b) Updates from Swanage Landers and Beach Buddies
  - c) Street sweeping update
  - d) Dorset Council Doorstepping Campaign – Keep Britain Tidy
11. Health & Safety
  - a) Report since March 2021
12. Operations Manager's Update
13. Items of information and matters for forthcoming agendas
14. Date of next meeting – Wednesday 10<sup>th</sup> November 2021

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**PLEASE NOTE:**

**15 MINUTES OF PUBLIC PARTICIPATION TIME  
WILL BE HELD AT 4.30 P.M. PRIOR TO THE  
COMMENCEMENT OF THE MEETING.**

**IF YOU WISH TO VIEW THE MEETING VIA ZOOM, OR ASK A QUESTION  
PRIOR TO COMMENCEMENT OF THE MEETING, THEN PLEASE E-MAIL  
[admin@swanage.gov.uk](mailto:admin@swanage.gov.uk) NOT LATER THAN 1.00 P.M. ON WEDNESDAY 14<sup>th</sup>  
JULY 2021 TO REQUEST THE LOG-IN DETAILS FOR THE MEETING.  
THANK YOU.**

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