### **SWANAGE TOWN COUNCIL**

Dr Martin Ayres
<u>Town Clerk</u>

Town Hall SWANAGE Dorset BH19 2NZ

30<sup>th</sup> July 2025

Dear Councillor

## **Planning and Consultation Committee**

A meeting of the above Committee will be held at the <u>TOWN HALL</u>, <u>HIGH STREET</u>, <u>SWANAGE</u> on <u>MONDAY 4<sup>th</sup> AUGUST 2025</u> at <u>7.00 p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M K Ayres

Town Clerk.

PLEASE NOTE:

15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 7.00 P.M. PRIOR TO THE COMMENCEMENT OF THE MEETING.

To the Town Mayor and Deputy Mayor,
Councillor Foster and Councillors Dorrington,
Lejeune, Sutton, and Vile.
Copies to all Councillors and Chief Officers.

## A G E N D A

- 1. Apologies
- 2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with Section 9 and Appendix B of the Council's Code of Conduct)

#### Planning

3. Plans for consideration

(Schedule enclosed)

4. Applications for tree works - opportunity to raise any matters of concern

## Consultation

- 5. To note receipt of the following consultation documents, and to determine the Council's preferred method of response, if any:
  - a) Dorset Council Draft Pleasure Boat, Vessel and Boatperson Licensing Policy to give further consideration to the public consultation

(Closing date for responses 13<sup>th</sup> September 2025)

- For further information and to complete the online survey please visit: https://consultation.dorsetcouncil.gov.uk/c-e/vessel-and-boatperson-licensing/
- b) Dorset Council School Streets Initiative Junction of Washpond Lane and High Street, Swanage Experimental Traffic Regulation Order
  - For further information please visit: https://schoolstreets.org.uk/

# Neighbourhood Planning

- 6. Matters arising from draft Minutes of the Meeting of the Swanage Neighbourhood Plan Steering Group held on 7<sup>th</sup> July 2025 (Copy to follow)
- 7. Items of Information and Matters for Forthcoming Agendas
- 8. Date of next meeting Monday 1<sup>st</sup> September 2025