### **SWANAGE TOWN COUNCIL**

Dr Martin Ayres Town Clerk

> Town Hall SWANAGE Dorset BH19 2NZ 01929 423636

20th June 2025

Dear Sir/Madam

# **Environment and Green Spaces Committee**

A meeting of the above Committee will be held at the <u>TOWN HALL, HIGH STREET,</u> <u>SWANAGE</u>, on <u>WEDNESDAY, 25<sup>th</sup> JUNE 2025</u> at <u>2.15 p.m.</u>

Yours sincerely

M.K. Ayres

Town Clerk

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PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 2.15 PM PRIOR TO THE COMMENCEMENT OF

THE MEETING.

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<u>To the Town Mayor and Deputy Mayor,</u> <u>Councillors Brookes, Dorrington, Sutton</u> and Vile.

Copies to all Councillors and Chief Officers.

Copies also to:

Durlston Country Park; National Trust;

Dorset Wildlife Trust; Dorset Council;

Planet Purbeck; Sustainable Swanage;

Swanage Landers; Beach Buddies;

Purbeck Energy Group.

#### AGENDA

- 1. Apologies
- 2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with Section 9 and Appendix B of the Council's Code of Conduct)
- 3. Matters arising from Minutes of the Meeting of the Environment and Green Spaces Committee held on 12<sup>th</sup> February 2025 (Copy enclosed)

4. Matters arising from the Meeting of the Coastal Change and Beach Management Advisory Committee held on 4<sup>th</sup> June 2025.

## **Environment Action Plan**

5. Motion for the Ocean Action Plan – Update

(Briefing note to follow)

6. Energy Footprint 2024 – Report

(Briefing note to follow)

- 7. Review of the Carbon Neutral target for 2030 Update
- 8. Sustainable Swanage Update
- 9. Swanage Streams Partnership Flood Management Project Proposed diversion of Public Footpath SE3/2 (Information to follow)
- 10. Environment Action Plan Report

(Briefing note enclosed)

## **Green Spaces**

11. Swanage Greenspaces Strategy – Presentation of Strategy and Action Plan

(Briefing note enclosed)

- 12. Community engagement in Greenspaces Update from Planet Purbeck
  - a) King George's Field user engagement
  - b) Herston Community Field proposal

#### Other committee business

- 13. Waste Management
  - a) Update on activities from Beach Buddies
  - b) Update on activities from Swanage Landers
- 14. Environmental Engagement Budget Update

(Briefing note to follow)

- 15. Items of information and matters for forthcoming agendas
  - a) Consideration of energy efficiencies for Council buildings
  - b) Public Conveniences Water efficiency surveys
  - c) Friends of Peveril Point and the Downs LNR Open Day-July 5<sup>th</sup> 2025
- 16. Date of next meeting Wednesday 8th October 2025 at 2.15 p.m.