

SWANAGE TOWN COUNCIL

Dr Martin Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ
01929 423636

7th November 2025

Tourism and Local Economy Committee

Dear Sir/Madam

A meeting of the above Committee will be held at the **GRAND HOTEL, BURLINGTON ROAD, SWANAGE**, on **WEDNESDAY, 12th NOVEMBER 2025** at **2.15 p.m.**

Yours sincerely

Dr M.K. Ayres

Town Clerk.

PLEASE NOTE: **15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 2.15 P.M. PRIOR TO THE COMMENCEMENT OF THE MEETING.**

To the Town Mayor and Deputy Mayor,
Councillors Coward, Dorrington, Foster, Lejeune,
Sutton and Vile.
Copies to all Councillors and Chief Officers.

Copies also to:
Durlston Country Park; Dorset Council; National
Trust; RNLI; Swanage & District Chamber of
Trade and Commerce; Mowlem Theatre; Swanage
Fishermen's Association;
Swanage Museum and Heritage Centre; Swanage Pier
Trust. Swanage Railway and Mr M Whitwam.
Bournemouth and Swanage Motor Road and Ferry
Company

A G E N D A

1. Apologies.
2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with Section 9 and Appendix B of the Council's Code of Conduct).

3. Matters arising from the Minutes of the Meeting of the Tourism and Local Economy Committee held on 9th July 2025. (Copy enclosed)
 4. Matters arising from the Meeting of the Coastal Change and Beach Management Advisory Committee held on 1st October 2025.
 5. Dorset Inclusive Blue Space Capital Partnership (DCF) – Update (Briefing Note enclosed)
 6. Update from Working Parties
 - a) Events – Review of 2025 and proposed events for 2026 (Briefing Note enclosed)
 - b) Car Parks and Market
 7. Update from Task and Finish Groups
 - a) Festive Lights – Consideration of the use of the Mowlem projector by third parties.
 - b) Private Site Beach Hut – Request to paint beach huts with alternative colours
 8. Cultural Purbeck – Update on work to date (Briefing Note enclosed)
 9. Update from the Visitor Services & Business Development Manager.
 10. Fees and Charges and Budgets (Briefing Note enclosed)
 - a) 2026-27 Proposed projects
 - b) 2026-27 Proposed fees and charges
 11. Updates from Outside Representatives.
 12. Items of information and matters for forthcoming agendas.
 - a) Boat Park Improvements
 13. Date of next meeting – Wednesday 25th March 2026 at 2.15 p.m. at The Grand Hotel, Burlington Road.
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