SWANAGE TOWN COUNCIL

Dr Martin Ayres
<u>Town Clerk</u>

Town Hall SWANAGE Dorset BH19 2NZ

8th May 2018

Dear Councillor

Planning and Consultation Committee

A meeting of the above Committee will be held at the <u>TOWN HALL, SWANAGE</u> on <u>MONDAY, 14th MAY 2018</u> at <u>6.30 p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M K Ayres

Town Clerk.

To the Town Mayor and Deputy Mayor,
Councillor Harris and Councillors Lejeune,
Morris, Poultney and Whitwam.
Copies to all Councillors and Chief Officers.

AGENDA

- 1. Apologies
- 2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).

<u>Planning</u>

3. Plans for consideration

(Schedule enclosed)

4. Applications for tree works - opportunity to raise any matters of concern

Licensing

- 5. To note receipt of the following premises licence application, and to determine the Council's response, if any:
 - a) Swanage Pier, Swanage, BH19 2AW application for a premises licence under section 17 of the Licensing Act 2003. (Closing date for any representations 29th May 2018)

For further information please visit: www.dorsetforyou.gov.uk/media/225655/Swanage-Pier/pdf/SWANAGE_PIER_WEB2.pdf

- 6. Items of Information and Matters for Forthcoming Agendas
 - a) Submission of the Bournemouth, Dorset and Poole Mineral Sites and Waste Plans to the Secretary of State update (Information enclosed)
 - b) Findings published from consultation on new homes for Purbeck

(Copy news release enclosed)

- For further information please also visit:
- www.dorsetforyou.gov.uk/media/225587/Local-plan-review-consultationupdate/pdf/Local_plan_review_consultation_update.pdf
- www.dorsetforyou.gov.uk/purbeck-local-plan-review

7. Date of next meeting – Monday 4 th June 2018		
<u>PL</u>	EASE NOTE:	UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.