

**SWANAGE TOWN COUNCIL**

Dr Martin Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ  
01929 423636

28<sup>th</sup> February 2012

Dear Sir/Madam

**Tourism Committee**

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **MONDAY, 5<sup>th</sup> MARCH 2012** at **10.00 a.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*M.K. Ayres*

Town Clerk.

To the Town Mayor and Deputy Mayor  
Councillors Mrs Bartlett, Bonfield, Brown,  
Mrs Marsh, Whitwam and Wiggins

Copies to all Councillors and Chief Officers.

Copies also to:

Durlston Country Park

PACT

Purbeck District Council

STRATA

Swanage & District Chamber of Trade & Commerce

Swanage & Purbeck Hospitality Association

Swanage Bowling Club

Swanage Museum

Swanage Railway Co. Ltd.

Swanage Tennis Club

Mrs. J. Scadden (Swanage Caravan Parks).

Mr. G. Willey (Swanage & District L.V.A.)

Revd J. Wood (Association of Churches Together in Swanage)

Mr. R. Johnson (Swanage Pier and Boat Park Users Group Representative)

Mr. A. Lander (Swanage Fishermen's Association)

Mr R. Marsh (Swanage Bay Users Association)

**A G E N D A**

1. Apologies.
2. Matters arising from Minutes of the Tourism Committee Meeting held on 7<sup>th</sup> November 2011. (Copy enclosed)
3. Report from the Beach Management Sub-Committee Meeting held on 2<sup>nd</sup> March 2012.
4. Boat Park Matters.

5. Proposal to introduce flag pole/windsock on Swanage seafront – Progress report.
6. Proposal to improve pedestrian signage in Swanage – Progress report.
7. Proposal to install footshowers on Shore Road (Briefing note enclosed)
8. Discussion re. possibility of introducing specialist/continental markets on former shelter site, Shore Road.
9. Tourism Reports.
10. Olympics 2012 – Update.
11. Swanage and Purbeck Hospitality Association – Update.
12. Items of information and matters for forthcoming agendas.
13. Date of next Meeting – 11<sup>th</sup> June 2012.

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**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION  
TIME MAY BE HELD AT 10.00 a.m. PRIOR TO THE  
MEETING**

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