

**SWANAGE TOWN COUNCIL**

Dr Martin Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ

9<sup>th</sup> August 2011

Dear Councillor

**Local Government Act 1972**

You are summoned to attend a **SPECIAL MEETING** of the Swanage Town Council to discuss matters concerning **Policy and Planning** at the Town Hall, Swanage on **MONDAY, 15<sup>th</sup> AUGUST 2011** at **7.00 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*M.K. Ayres*

Town Clerk

**A G E N D A**

1. Apologies.
2. Plans for consideration. (Schedule enclosed).
3. Budget Monitoring:-
  - (a) Statement of Cash Balance. (Copy enclosed).
4. Payment of Accounts. (Schedules enclosed).
5. To consider a proposal from Purbeck District Council for a Swanage Area Action Plan and Neighbourhood Plan. (Briefing Note enclosed).
6. Swanage Railway:-
  - (a) Request for retrospective consent for signal box. (Letter enclosed).
  - (b) Request for consent for alterations to Goods Shed and extension of retaining wall. (Letter enclosed).
7. Lengthsman Scheme – Confirmation of proposed arrangement with Dorset County Council. (Information enclosed).
8. Great British Dive – Report from Safety Advisory Group and Request for Car Parking Arrangements. (Letter enclosed).
9. Beach Huts – Proposed scale of charges 2012. (Schedule enclosed).
10. Sea Breeze Restaurant – Request for allocated parking space. (Letter enclosed).

11. Public Consultation:-
  - (a) Bournemouth, Dorset and Poole Minerals Development Framework – Revised Draft Minerals Core Strategy consultation July-September 2011.
  - (b) HM Coastguard – Proposals for modernisation 2011.  
(Summary of proposed changes enclosed).
  
12. Items of Information and Matters for Forthcoming Agendas.
  - (a) Temporary Road Closure A351 Bakers Arms to Blackhill Road Roundabout
  
- \* 13. Legal Issues:-
  - (a) Public Toilet Cleaning Contract – Proposed 3 month extension.  
(Briefing Note enclosed).
  - (b) Beach Concession – Report from valuer on rent for 2011 season.  
(Details to follow).

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**PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 7.00 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.**

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**A PRESENTATION WILL BE GIVEN BY MR. ALAN MUNCASTER FROM DORSET COUNTY COUNCIL ON THE WINTER ROAD MAINTENANCE PROGRAMME AT 6.30 p.m.**

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