

**SWANAGE TOWN COUNCIL**

Dr. M.K. Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ  
01929 423636

24<sup>th</sup> May 2016

Dear Councillor

**Transport Committee**

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **WEDNESDAY 1<sup>st</sup> JUNE 2016** at **2.15 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*Dr M.K. Ayres*

Town Clerk.

To the Town Mayor and Deputy Mayor  
Councillor Whitwam and Councillors Bishop,  
Green, Lejeune, Morris and Trite.  
Dorset Police; Durlston Country Park;  
Purbeck Transport Action Group; Swanage Railway;  
Swanage and Isle of Purbeck Chamber of Trade;  
Swanage Hospitality Association.

**A G E N D A**

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 – 13 of the Council’s Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).
3. Matters arising from Minutes of the Meeting of the Transport Committee held on 10<sup>th</sup> February 2016 (Copy enclosed)
4. Dorset County Council - Highway Matters
  - a) Updates from previous meetings
    - i) Strategic issues – traffic flow and Swanage Local Plan
    - ii) St Mark’s School – ‘30 mph when lights are flashing’ advisory speed limit sign
5. Cow Lane – consideration of traffic calming measures on Town Council owned part
6. Car Parks
  - a) Exploration of the introduction of electric vehicle charging points into Town Council car parks – update
  - b) Broad Road Car Park – consideration of parking permits for local residents (Copy email enclosed)

7. Public Transport Matters
  - a) Durlston bus service – update (Copy email enclosed)
  - b) 2016 Rural Bus Services Review – outcome (Information enclosed)  
(Please also see: <https://www.dorsetforyou.com/community-transport-toolkit>)
  - c) Morebus – bus service changes (Information enclosed)
8. Items of Information and Matters for Forthcoming Agendas
9. Date of next meeting – Wednesday 12<sup>th</sup> October 2016 at 2.15 p.m.

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**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION  
TIME MAY BE HELD AT 2.15 p.m. PRIOR TO THE  
MEETING**

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