

SWANAGE TOWN COUNCIL

Dr Martin Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

30th January 2018

Dear Councillor

Planning and Consultation Committee

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **MONDAY, 5th FEBRUARY 2018** at **6.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M K Ayres

Town Clerk.

To the Town Mayor and Deputy Mayor,
Councillor Harris and Councillors Lejeune,
Morris, Poultney and Whitwam.
Copies to all Councillors and Chief Officers.

A G E N D A

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations
(Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 – 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).

Planning

3. Plans for consideration (Copy enclosed)
4. Applications for tree works
 - a) Opportunity to raise any matters of concern
 - b) Durlston Country Park, Lighthouse Road, Swanage, BH19 2JL – tree work as specified in submitted coppicing and pruning schedule, and felling schedule - [TWA/2018/002](#)
(Copy schedules sent via email, and a copy will be available at the meeting)

Consultation

5. To note receipt of the following consultation document, and to determine the Council's preferred method of response, if any:
 - a) Second Home Ownership – Notification of survey being undertaken by Cromer Town Council, Norfolk (Details enclosed – response deadline 7th February 2018)

For further information, please visit: <https://www.surveymonkey.co.uk/r/ZJNSWPY>

6. Items of Information and Matters for Forthcoming Agendas
 - a) Licensing Act 2003 – Loud Sound Events Ltd, Lulworth Castle & Grounds, East
Lulworth, BH20 5QS – application to vary a premises licence under section 34 of the
Licensing Act 2003 - outcome of hearing on 22nd January 2018 (Information enclosed)
 - b) Purbeck Local Plan Review – New homes for Purbeck consultation
(Information enclosed)

7. Date of next meeting – Monday 5th March 2018

**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL
BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF
THE MEETING.**
