

**SWANAGE TOWN COUNCIL**

Dr Martin Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ

29<sup>th</sup> August 2017

Dear Councillor

**Planning and Consultation Committee**

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **MONDAY, 4<sup>th</sup> SEPTEMBER 2017** at **6.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*Dr M K Ayres*

Town Clerk.

To the Town Mayor and Deputy Mayor,  
Councillor Harris and Councillors Lejeune,  
Morris, Poultney and Whitwam.  
Copies to all Councillors and Chief Officers.

**A G E N D A**

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations  
(Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 – 13 of the Council’s Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).

Planning

3. Plans for consideration (Schedule enclosed)
4. Applications for tree works
  - a) Opportunity to raise any matters of concern.
  - b) Durlston Country Park, Lighthouse Road, Swanage, BH19 2JL – tree work as specified in submitted coppicing and pruning schedule, and felling schedule – [TWA/2017/144](#)  
(Copy schedules sent via email, and a copy will be available at the meeting)
5. Items of Information and Matters for Forthcoming Agendas
  - a) NHS Dorset Clinical Commissioning Group – Improving Dorset’s Healthcare Public Consultation results - [www.csr.dorsetvision.nhs.uk](http://www.csr.dorsetvision.nhs.uk) (Copy correspondence enclosed)
  - b) Swanage Settlement Boundary – inclusion of Cliff Cottage  
(Copy correspondence enclosed)
  - c) Purbeck District Council, Planning Committee Meeting 30<sup>th</sup> August 2017 – Order under Section 257 of the Town and Country Planning Act 1990 – Land at Prospect Farm, Swanage - to divert public rights over a section of Footpath SE3/23  
(Copy email enclosed)

For further information please visit: Planning application nos. [6/2017/0359](#) & [6/2017/0403](#) and [Draft Order & Plan](#).

6. Date of next meeting – Monday 2<sup>nd</sup> October 2017

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**PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.**

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