### **SWANAGE TOWN COUNCIL**

Dr Martin Ayres
Town Clerk

Town Hall SWANAGE Dorset BH19 2NZ

28th May 2019

Dear Councillor

# **Planning and Consultation Committee**

A meeting of the above Committee will be held at the <u>TOWN HALL, SWANAGE</u> on <u>MONDAY, 3<sup>rd</sup> JUNE 2019</u> at <u>6.30 p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr Martin Ayres

Town Clerk.

<u>To the Town Mayor and Deputy Mayor, and Councillors Finch, Page, Rogers and Whitwam.</u> Copies to all Councillors and Chief Officers.

### AGENDA

- 1. Apologies
- 2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).

#### Planning

3. Plans for consideration

(Schedule enclosed)

4. Applications for tree works - opportunity to raise any matters of concern

### Consultation

- 5. To note receipt of the following consultation document, and to determine the Council's preferred method of response, if any:
  - a) Department for Transport consultation on the vehicle operator licensing system
    (Details enclosed deadline for representations 11<sup>th</sup> June 2019)

For further information and to view the consultation document please visit: <a href="https://www.gov.uk/government/consultations/public-service-vehicle-operator-licensing-and-tribunal-rules-legislative-changes">https://www.gov.uk/government/consultations/public-service-vehicle-operator-licensing-and-tribunal-rules-legislative-changes</a> and,

https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment\_data/file/792110/consultation-into-making-legislative-changes-to-the-operator-licensing-system.pdf.

 b) Bournemouth, Christchurch, Poole and Dorset Mineral Sites Plan – consultation on modifications to the Pre-Submission Draft Mineral Sites Plan (May 2019)
 (Details enclosed – deadline for representations 20<sup>th</sup> June 2019)

To view the consultation documentation please visit:

https://www.dorsetcouncil.gov.uk/planning-buildings-land/planning-policy/dorset-county-council/minerals-planning-policy/mineral-sites-plan/mineral-sites-plan.aspx

## Licensing

- 6. To note receipt of the following premises licence applications, and to determine the Council's responses, if any:
  - a) Peppina Canteen Ltd, 19 Institute Road, Swanage, BH19 1BU application for a premises licence to be granted under section 17 of the Licensing Act 2003

(Details enclosed – closing date for any representations 17<sup>th</sup> June 2019)

For further information and to view the application please visit: <a href="https://www.dorsetcouncil.gov.uk/business-consumers-licences/licences-and-permits/alcohol-and-entertainment-licences/alcohol-licensing.aspx">https://www.dorsetcouncil.gov.uk/business-consumers-licences/licences-and-permits/alcohol-and-entertainment-licences/alcohol-licensing.aspx</a>

https://www.dorsetcouncil.gov.uk/business-consumers-licences/licences-and-permits/alcohol-and-entertainment-licences/comment-on-a-licence-application/comment-on-an-licence-application.aspx

https://www.dorsetcouncil.gov.uk/business-consumers-licences/licences-and-permits/alcohol-and-entertainment-licences/pdfs/19-institute-road-swanage.pdf

b) Hardway Promotions Ltd, Wilkswood Farm, Valley Road, Swanage, BH19 3DU – application for a premises licence to be granted under section 17 of the Licensing Act 2003 (Details enclosed – closing date for any representations 7<sup>th</sup> June 2019)

For further information and to view the application please visit: <a href="https://www.dorsetcouncil.gov.uk/business-consumers-licences/licences-and-permits/alcohol-and-entertainment-licences/pdfs/wilkswood-farm-swanage.pdf">https://www.dorsetcouncil.gov.uk/business-consumers-licences/licences-and-permits/alcohol-and-entertainment-licences/pdfs/wilkswood-farm-swanage.pdf</a>

https://www.dorsetcouncil.gov.uk/business-consumers-licences/licences-and-permits/alcohol-and-entertainment-licences/pdfs/event-management-plan-2019-version-1-redacted.pdf

- 7. Items of Information and Matters for Forthcoming Agendas
- 8. Date of next meeting Monday 1st July 2019

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PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.

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