

**SWANAGE TOWN COUNCIL**

Dr Martin Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ

27<sup>th</sup> November 2018

Dear Councillor

**Planning and Consultation Committee**

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **MONDAY, 3<sup>rd</sup> DECEMBER 2018** at **6.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*Dr M K Ayres*

Town Clerk.

To the Town Mayor and Deputy Mayor,  
Councillor Harris and Councillors Lejeune,  
Morris, Poultney and Whitwam.  
Copies to all Councillors and Chief Officers.

**A G E N D A**

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 – 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).

Planning

3. Plans for consideration (Schedule enclosed)
4. Applications for tree works - opportunity to raise any matters of concern

Licensing

5. To note receipt of the following premises licence application, and to determine the Council's response, if any:
  - a) Haymans Bakery, 8 Institute Road, Swanage, BH19 1BX - application for a premises licence to be granted under section 17 of the Licensing Act 2003

For further information please visit:

<https://www.dorsetforyou.gov.uk/business-consumers-licences/licences-and-permits/alcohol-and-entertainment-licences/premises-licence/comment-on-premises-licence-applications.aspx>

<https://www.dorsetforyou.gov.uk/business-consumers-licences/licences-and-permits/alcohol-and-entertainment-licences/pdfs/haymans-swanage.pdf>

6. Items of Information and Matters for Forthcoming Agendas
  - a) Purbeck District Council, Community Infrastructure Levy Receipts – 1<sup>st</sup> April 2018 to 30<sup>th</sup> September 2018 (financial year 2018/19) (Information enclosed)
7. Date of next meeting – Monday 7<sup>th</sup> January 2019

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**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.**

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