

SWANAGE TOWN COUNCIL

Dr Martin Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ
01929 423636

10th July 2019

Dear Sir/Madam

Tourism Committee

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **TUESDAY, 16th JULY 2019** at **10.00 a.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M K Ayres

Town Clerk

To the Town Mayor, Councillor Finch and
Councillors Foster, Moreton, Page, Tomes
and Whitwam.

Copies to all Councillors and Chief Officers.

Copies also to:

Dorset Police; Durlston Country Park; Dorset
Council; National Trust; RNLI; Swanage &
District Chamber of Trade and Commerce;
Swanage & Purbeck Hospitality Association;
Swanage Museum and Heritage Centre;
Swanage Pier Trust and Swanage Railway.

A G E N D A

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 – 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).
3. Matters arising from Minutes of the Tourism Committee Meeting held on 13th March 2019 (Copy enclosed)
4. Matters arising from Minutes of the Beach Management Advisory Committee Meeting held on 11th June 2019 (Copy enclosed)
5. Condition of Beach between Mowlem and Victoria Avenue Jetty – consideration of options
6. Swanage Market – establishment of working party to review future arrangements

7. Beach Huts
 - a) Review of Booking System (Briefing Note enclosed)
 - b) Smoke-free beach huts – proposed ban on smoking outside the Shore Road beach huts and the Spa (Briefing Note enclosed)
8. Swanage Ambassadors – recruitment of volunteers (Briefing Note enclosed)
9. Events
 - a) Christmas 2019 arrangements (Briefing Note enclosed)
 - b) VE Day 75th Anniversary celebrations – establishment of working party
10. Tourism Reports
 - a) Visitor Services Manager & Business Development Officer
 - b) Tourism Manager
11. Updates from Outside Representatives
12. Items of information and matters for forthcoming agendas
13. Date of next meeting – Tuesday 19th November 2019 at 10.00 a.m.

**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME
MAY BE HELD AT 10.00 a.m. PRIOR TO COMMENCEMENT
OF THE MEETING**
