SWANAGE TOWN COUNCIL

Dr Martin Ayres
<u>Town Clerk</u>

Town Hall SWANAGE Dorset BH19 2NZ 01929 423636

5th March 2019

Dear Sir/Madam

Tourism Committee

A meeting of the above Committee will be held at the <u>TOWN HALL, SWANAGE</u> on <u>WEDNESDAY, 13th MARCH 2019</u> at <u>10.00 a.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M K Ayres

Town Clerk

<u>To the Town Mayor, Councillor Finch and</u> Councillors Marsh, Morris, Trite and Whitwam.

Copies to all Councillors and Chief Officers.

Copies also to:

Dorset Police; Durlston Country Park;

Purbeck District Council; Swanage & District

Chamber of Trade & Commerce;

Swanage & Purbeck Hospitality Association;

Swanage Museum and Heritage Centre;

Swanage Pier Trust and Swanage Railway.

AGENDA

- 1. Apologies
- 2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).
- 3. Matters arising from Minutes of the Tourism Committee Meeting held on 21st November 2018 (Copy enclosed)
- 4. Matters arising from Minutes of the Beach Management Advisory Committee Meeting held on 27th February 2019 (Copy to follow)
- 5. Swanage 'Plastic Free Town' consideration of draft action plan

(Briefing Note enclosed)

- 6. Swanage Market update on arrangements for 2019 (Briefing Note enclosed)
- 7. Beach Regulations March 2019 consideration of revised regulations (Update enclosed)

8.	Swanage Value of Tourism Summary 2017	(Information enclosed)
9.	Tourism Reports a) Visitor Services Manager & Business Development Officer b) Tourism Manager	
10.	Updates from Outside Representatives	
11.	Items of information and matters for forthcoming agendas a) Sandbanks Ferry - update	
12.	Date of next meeting – June 2018, date to be confirmed at the An May 2018.	nual Council Meeting in

PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 10.00 a.m. PRIOR TO COMMENCEMENT OF THE MEETING