

SWANAGE TOWN COUNCIL

Dr M.K. Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ
01929 423636

5th June 2019

Dear Sir/Madam

Beach Management Advisory Committee

A meeting of the above Advisory Committee will be held at the **TOWN HALL, SWANAGE**, on **TUESDAY 11th JUNE 2019** at **2.15 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M.K. Ayres

Town Clerk.

To Councillors Bonfield, Finch and Tomes.
Copies to all Councillors and Chief Officers.

Copies also to:

Swanage Lifeboat Station; MCA; Coastwatch; Dorset Police;
National Trust; Environment Agency; Swanage Sailing Club;
Swanage Pier; Fishermen's Association; Swanage Angling Club;
Private Beach Hut Sites Owners' Group Representative;
North Beach Representative; Swanage Sea Rowing Club;
Divers Down; Ocean Bay Watersports; Pierhead Watersports;
Durlston Country Park; Swanage Boat Hire; Purbeck District
Council; Seaweed Removal; Craft Free Zone Representative;
Marine Conservation Society; Quay Operators' Representative;
Beach Operators' Representative; Wessex Water; Natural England.

A G E N D A

1. Election of Chairman 2019/20
2. Apologies
3. To approve as a correct record Minutes of the Meeting of the Beach Management Advisory Committee held on 27th February 2019 (Copy enclosed)

4. Matters arising from Minutes of the Meeting of the Beach Management Advisory Committee held on 27th February 2019
5. Litter-Free Purbeck – request for permission to site a temporary storage facility on land adjoining Swanage Information Centre. (Briefing note enclosed)
6. Consideration of a review of signage at the Stone Quay regarding the launching of boats
7. RNLI Lifejacket Lockers – to consider the installation of additional lockers at Main Beach
8. Beach Safety Boards - update
9. Swanage Boat Park - update
10. Update from the Visitor Services Manager
11. Updates from representatives/organisations
12. Items of information and matters for forthcoming agendas
13. Date of next meeting – Wednesday 16th October 2019 at 2.15 p.m.

PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 2.15 p.m. PRIOR TO COMMENCEMENT OF THE MEETING
