

SWANAGE TOWN COUNCIL

Dr Martin Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

21st July 2015

Dear Councillor

Local Government Act 1972

You are summoned to attend the **MONTHLY MEETING** of the Swanage Town Council to be held at the **TOWN HALL, SWANAGE** on **MONDAY, 27th JULY 2015** at **7.00 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Town Clerk

To all Members of the Council

A G E N D A

1. To report apologies (if any) received from Members for inability to attend the Meeting.
2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Code of Conduct as defined by regulations made under section 30 (3) of the Localism Act 2011) and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary Interests.
3. To approve as a correct record the Minutes of the following Meetings:-
 - (a) Monthly Meeting of the Council held on 6th July 2015.
(Copy enclosed).
4. To approve as a correct record the Minutes of the following Committee Meetings:-
 - (a) General Operations Committee held on 15th July 2015.
(Copy enclosed).
5. Budget Monitoring:-
 - (a) Statement of Cash Balance. (Copy enclosed).
6. Payment of Accounts. (Schedules enclosed).
7. Chairman's Announcements.
8. Main Beach – Punch and Judy Concession – Update.

9. Application for the registration of a town or village green at Herston Fields – Notification of meeting of Dorset County Council Regulatory Committee on 30th July 2015.
 10. Reports from Council representatives on outside organisations.
 11. Reporting of delegated matters.
 12. Items of Information and Matters for Forthcoming Agendas.
 - * 13. Seafront and Downs Stabilisation Scheme – Issuing of Final Account.
(Information enclosed).
 - * 14. Legal Issues:-
 - (a) Swanage Bay View Holiday Park – Business Sale Agreement – Update.
- * Under Standing Orders No. 1) c), it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked *.

PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 7.00 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.
