

**SWANAGE TOWN COUNCIL**

Dr Martin Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ

28<sup>th</sup> August 2015

Dear Councillor

**Planning and Consultation Committee**

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **MONDAY, 7<sup>th</sup> SEPTEMBER 2015** at **6.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*Dr M.K. Ayres*

Town Clerk.

To the Town Mayor and Deputy Mayor,  
Councillors Avril Harris, Mrs Lejeune,  
Morris and Whitwam

Copies to all Councillors and Chief Officers.

**A G E N D A**

1. Apologies
2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Code of Conduct as defined by regulations made under section 30 (3) of the Localism Act 2011) and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary Interests

Planning

3. To agree a review of the Town Council's policy in respect of planning applications in which it has an interest as a corporate body
4. Plans for consideration (Schedule enclosed)
5. Applications for tree works – opportunity to raise any matters of concern

Consultation

6. To note receipt of the following consultation documents and to determine the Council's preferred method of response:
  - a) Taxi Licensing Consultation (Details enclosed)
  - b) Habitats Regulations Assessment - 14<sup>th</sup> Onshore Oil and Gas Licensing Round (Details enclosed)
  - c) Proposal on the provision of court and tribunal services in the South West region (Details enclosed)

7. Bournemouth, Dorset and Poole Draft Mineral Sites Plan, and Bournemouth, Dorset and Poole Draft Waste Plan – opportunity to discuss the documents and agree Town Council’s response (Documents previously circulated)
8. Items of Information and Matters for Forthcoming Agendas
  - a) Purbeck and Poole Campaign to Protect Rural England Group – details of AGM and public discussion on ‘What is the best way to protect our valued surroundings?’ (Details enclosed for information)
9. Future dates and times of meetings – to be discussed and agreed

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**PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.**

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