

SWANAGE TOWN COUNCIL

Dr Martin Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

28th June 2016

Dear Councillor

Planning and Consultation Committee

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **MONDAY, 4th JULY 2016** at **6.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M.K. Ayres

Town Clerk.

To the Town Mayor and Deputy Mayor,
Councillor Harris and Councillors Lejeune,
Morris, and Whitwam.
Copies to all Councillors and Chief Officers.

A G E N D A

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 – 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).

Planning

3. Plans for consideration (Schedule enclosed)
4. Applications for tree works – opportunity to raise any matters of concern

Consultation

5. To note receipt of the following consultation documents and to determine the Council's preferred method of response:
 - a) Public and School Transport Review
<https://www.dorsetforyou.gov.uk/travel-dorset/bus-services-review>
(Copy enclosed – response deadline 22nd July 2016)
 - b) Draft Strategy for School Provision 2016 – 2020
(Copy enclosed – response deadline 20th July 2016)
 - c) Dorset Registration Service - Public Consultation
<https://consultationtracker.dorsetforyou.com/00,consultation,12166,330,00.htm>
(Copy enclosed – response deadline 11th August 2016)

d) Partial Review of the Purbeck Local Plan – Options Consultation June 2016

<https://www.dorsetforyou.gov.uk/Purbeck-partial-review>

(Copy enclosed – response deadline 12th August 2016)

e) Review of Community Infrastructure Levy (CIL) – Preliminary Draft Charging Schedule

<https://www.dorsetforyou.gov.uk/purbeck-community-infrastructure-levy>

(Copy enclosed – response deadline 12th August 2016)

6. Items of Information and Matters for Forthcoming Agendas

7. Date of next meeting – Monday 8th August 2016

PLEASE NOTE:

15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.
