

SWANAGE TOWN COUNCIL

Dr Martin Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

25th January 2016

Dear Councillor

Planning and Consultation Committee

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **MONDAY, 1st FEBRUARY 2016** at **6.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M.K. Ayres

Town Clerk.

To the Town Mayor and Deputy Mayor,
Councillors Harris, Lejeune, Morris, and
Whitwam.
Copies to all Councillors and Chief Officers.

A G E N D A

1. Apologies
2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Code of Conduct as defined by regulations made under Section 30 (3) of the Localism Act 2011) and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary Interests

Planning

3. Plans for consideration (Schedule enclosed)
4. Applications for tree works – opportunity to raise any matters of concern

Consultation

5. To note receipt of the following consultation documents and to determine the Council's preferred method of response:
 - a) South Western Rail Franchise Stakeholder Consultation – feedback from the Purbeck Community Rail Partnership meeting being held on Tuesday 26th January 2016 (Please see: www.gov.uk/government/consultations/south-western-rail-franchise and copy survey enclosed)
6. Items of Information and Matters for Forthcoming Agendas
 - a) 2016 Rural Bus Services Review – routes identified for review (Details and link to survey enclosed)

b) Adoption of Dorset Heathlands Planning Framework 2015-2020 – Supplementary Planning Document

(Please see:

www.dorsetforyou.com/article/408863/Current-plans-and-strategies-in-Purbeck)

7. Date of next meeting – Monday 7th March 2016

* 8. Operation of Swanage Market – award of tender (Copy of briefing note enclosed)

* Under Standing Order No. 1) c), it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked *.

PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.
