

**SWANAGE TOWN COUNCIL**

Dr M.K. Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ  
01929 423636

30<sup>th</sup> September 2015

Dear Sir/Madam

**Beach Management Advisory Committee**

A meeting of the above Advisory Committee will be held at the **TOWN HALL, SWANAGE** on **WEDNESDAY 7<sup>th</sup> OCTOBER 2015** at **4.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*Dr M.K. Ayres*

Town Clerk.

To Councillors Bonfield, Mrs Green and Mrs Marsh  
Copies to all Councillors and Chief Officers.

Copies also to:

Swanage Lifeboat Station; MCA; Coastwatch; Dorset Police;  
National Trust; Environment Agency; Swanage Sailing Club;  
Swanage Pier; Fishermen's Association; Swanage Angling Club;  
Private Beach Hut Sites Owners' Group Representative;  
North Beach Representative; Swanage Sea Rowing Club;  
Divers Down; Ocean Bay Watersports; Seaweed Removal;  
Pierhead Watersports Byelaw Enforcement; Durlston Country Park;  
Purbeck District Council; Designated Bathing Zone Representative;  
Marine Conservation Society; Quay Operators' Representative;  
Beach Operators' Representative; Wessex Water; Natural England

**A G E N D A**

Apologies

1. To approve as a correct record Minutes of the Meeting of the Beach Management Advisory Committee held on 22<sup>nd</sup> July 2015 (Copy enclosed)
2. Matters arising from Minutes of the Meeting of the Beach Management Advisory Committee held on 22<sup>nd</sup> July 2015.
3. Beach recharge – update

4. Wessex Water – update on proposals to improve the Ulwell stream outfall  
(Copy email enclosed)
5. Five knot speed limit enforcement in the bay – to consider possible improvements  
(Copy emails enclosed)
6. North Beach, Burlington Chine & foreshore – to consider the possibility of a new leaflet confirming dogs on beach regulations  
(Copy email enclosed)
7. Updates from representatives/organisations - feedback from 2015 season and plans for next year
8. Items of information and matters for forthcoming agendas
9. Date of next meeting – Wednesday 3<sup>rd</sup> February 2016

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**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 2.15 p.m. PRIOR TO THE MEETING**

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