

**SWANAGE TOWN COUNCIL**

Dr M.K. Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ  
01929 423636

15<sup>th</sup> July 2015

Dear Sir/Madam

**Beach Management Advisory Committee**

A meeting of the above Advisory Committee will be held at the **TOWN HALL, SWANAGE** on **WEDNESDAY 22nd JULY 2015** at **2.15 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*Dr M.K. Ayres*

Town Clerk.

To Councillors Bonfield, Mrs Green and Mrs Marsh  
Copies to all Councillors and Chief Officers.

Copies also to:

Swanage Lifeboat Station; MCA; Coastwatch; Dorset Police;  
National Trust; Environment Agency; Swanage Sailing Club;  
Swanage Pier; Fishermen's Association; Swanage Angling Club;  
Private Beach Hut Sites Owners' Group Representative;  
North Beach Representative; Swanage Sea Rowing Club;  
Divers Down; Ocean Bay Watersports; Seaweed Removal;  
Pierhead Watersports Byelaw Enforcement; Durlston Country Park;  
Purbeck District Council; Designated Bathing Zone Representative;  
Marine Conservation Society; Quay Operators' Representative;  
Beach Operators' Representative; Wessex Water; Natural England

**A G E N D A**

1. Election of Chairman 2015/16
2. Apologies
3. To approve as a correct record Minutes of the Meeting of the Beach Management Sub-Committee held on 25<sup>th</sup> February 2015 (Copy enclosed)
4. Matters arising from Minutes of the Meeting of the Beach Management Sub-Committee held on 25<sup>th</sup> February 2015

5. Presentation from Mr Gary Richardson, RNLI Community Sea Safety Officer
6. Beach recharge – update
7. Updates from representatives/organisations
8. Items of information and matters for forthcoming agendas
  - a) Wessex Water – update
  - b) Beach Management Advisory Committee – Terms of Reference  
(Copy enclosed for information purposes)
  - c) Beach Lockers - update  
(Information enclosed)
  - d) Update on Algal Toxins in Scallops  
(Copy enclosed)
9. To agree meeting dates for 2015/16 - Wednesday 7<sup>th</sup> October 2015 and Wednesday 3<sup>rd</sup> February 2016

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**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION  
TIME MAY BE HELD AT 2.15 p.m. PRIOR TO THE  
MEETING**

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