

SWANAGE TOWN COUNCIL

Dr M K Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ
01929 423636

28th September 2020

Dear Member

Swanage Community Housing Steering Group

A meeting of the above Steering Group will be held via the Zoom platform on **THURSDAY, 1st OCTOBER 2020** at **5.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely



Town Clerk.

To the Town Mayor and Deputy Mayor,
Councillors Foster and Monkhouse,
Mr J Bishop, Mr S Poultney,
Mr R Sutcliffe, Mr J Sinclair Taylor

Copy to Ms F Astin (Housing Advisor).

A G E N D A

1. Apologies and to note Dr T Morris' resignation from the Steering Group.
2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 – 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).
3. Matters arising from the minutes of the Swanage Community Housing Steering Group, held on 2nd September 2020. (Copy enclosed).
4. To consider the revised 'steering group aspirations' briefing paper dated 16th September 2020. (Copy enclosed).
5. To consider proposals for a virtual public meeting to promote the project and wider communications plan to include date of meeting, format and publicity.
 - a) Consider briefing paper prepared by Mr J Bishop (Copy enclosed).
6. To consider the steps necessary to form a Swanage CLT. (Draft timetable enclosed).
7. Items of Information and Matters for Forthcoming Agendas:
 - a) Draft Housing Needs Survey dated April 2016 and comments. (Copy enclosed).
 - b) Wessex Community-led housing webinar series, for further information please follow the link: <https://www.eventbrite.co.uk/o/wessex-community-assets-28534596701>

- * 8. To consider the revised draft architect's brief and appendix. (Copy enclosed).
- 9. Date of next meeting.

* Under Standing Order No. 1 c), it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of agenda item 8 (due to legal and commercial confidentiality).

PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 5.30 P.M. PRIOR TO THE COMMENCEMENT OF THE MEETING.

IF YOU WISH TO ASK A QUESTION, OR TO VIEW THE MEETING VIA ZOOM, THEN PLEASE E-MAIL admin@swanage.gov.uk NOT LATER THAN 1.00 P.M. ON WEDNESDAY 1ST OCTOBER TO REQUEST THE LOG-IN DETAILS FOR THE MEETING. THANK YOU.
