

**SWANAGE TOWN COUNCIL**

Dr Martin Ayres  
Acting Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ

28<sup>th</sup> September 2010

Dear Councillor

**Local Government Act 1972**

You are summoned to attend the **MONTHLY MEETING** of the Swanage Town Council to be held at the **TOWN HALL, SWANAGE** on **MONDAY, 4<sup>th</sup> OCTOBER 2010** at **7.00 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*Dr Martin Ayres*

Acting Town Clerk

To all Members of the Council

**A G E N D A**

1. To report apologies (if any) received from Members for inability to attend the Meeting.
2. To approve as a correct record the Minutes of the following Meetings:-
  - (a) Monthly Meeting of the Council held on 6<sup>th</sup> September 2010. (Copy enclosed).
  - (b) Special Meeting of the Council held to discuss policy and planning matters on 20<sup>th</sup> September 2010. (Copy enclosed).
3. To approve as a correct record the Minutes of the following Committee Meetings and consider the recommendations contained therein:-
  - (a) Personnel Committee held on 1<sup>st</sup> September 2010. (Copy enclosed).
  - (b) Finance & Performance Management Committee held on 6<sup>th</sup> September 2010. (Copy enclosed).
4. Plans for consideration. (Schedule enclosed).
5. Chairman's Announcements.
6. Core Strategy – Update. (e-mail from PDC enclosed).
7. Reports from Council representatives on outside organisations.
8. Reporting of delegated matters.
9. Items of Information and Matters for Forthcoming Agendas.

- \* 10. Legal Issues:-
  - (a) Land south of Holiday Park – Update.
  - (b) Lease – Sea Breeze Restaurant – Request for Landlord’s Consent for alterations to storage area. (Letter enclosed).
  
- \* Under Standing Orders Nos. 67 and 68, it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked \*.

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**PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 7.00 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.**

**THIS WILL BE PRECEDED AT 6.30 pm BY A PRESENTATION ON THE FUTURE OF PRIMARY CARE SERVICES IN SWANAGE.**

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