

SWANAGE TOWN COUNCIL

Dr Martin Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

29th March 2011

Dear Councillor

Local Government Act 1972

You are summoned to attend the **MONTHLY MEETING** of the Swanage Town Council to be held at the **TOWN HALL, SWANAGE** on **MONDAY, 4th APRIL 2011** at **7.00 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Town Clerk

To all Members of the Council

A G E N D A

1. To report apologies (if any) received from Members for inability to attend the Meeting.
2. To approve as a correct record the Minutes of the following Meetings:-
 - (a) Monthly Meeting of the Council held on 7th March 2011. (Copy enclosed).
 - (b) Special Meeting of the Council held to discuss policy and planning matters on 21st March 2011. (Copy enclosed).
3. To approve as a correct record the Minutes of the following Committee Meetings and consider the recommendations contained therein:-
 - (a) General Operations Committee held on 9th March 2011. (To follow).
4. Plans for consideration. (Schedule enclosed).
5. Request from Swanage, Wareham & Upton Children's Centres for Use of King George's Playing Field for Easter Egg Hunt. (Letter enclosed).
6. Chairman's Announcements.
7. Reports from Council representatives on outside organisations.
8. Reporting of delegated matters.

9. Items of Information and Matters for Forthcoming Agendas.

- * 10. Legal Issues:-
- (a) Swanage Bay View Holiday Park – Matters arising from business sale agreement. (Information enclosed).
 - (b) Land South of Swanage Bay View Holiday Park. (Briefing Note enclosed).
 - (c) Emmanuel Baptist Church – Disposal of site of Herston Public Conveniences. (Briefing Note enclosed).

* Under Standing Orders Nos. 67 and 68, it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked *.

PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 7.00 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.
