

**SWANAGE TOWN COUNCIL**

Dr Martin Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ  
01929 423636

1<sup>st</sup> February 2011

Dear Sir/Madam

**Tourism Committee**

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **MONDAY, 7<sup>th</sup> FEBRUARY 2011** at **10.00 a.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*M.K. Ayres*

Town Clerk.

To the Town Mayor and Deputy Mayor  
Councillors Audley, Gloyn-Cox, Hadley,  
Mrs Marsh, Pratt and Wiggins

Copies to all Councillors and Chief Officers.

Copies also to:

Durlston Country Park

PACT

STRATA

Swanage & District Chamber of Trade & Commerce

Swanage & Purbeck Hospitality Association

Swanage Bowling Club

Swanage Museum

Swanage Railway Co. Ltd.

Swanage Tennis Club

Mrs. J. Scadden (Swanage Caravan Parks).

Mr. G. Willey (Swanage & District L.V.A.)

Mr. R. Wilson (Purbeck District Council)

Revd J. Wood (Association of Churches Together in Swanage)

Mr. R. Johnson (Swanage Pier and Boat Park Users Group Representative)

Mr. A. Lander (Swanage Fishermen's Association)

Mr R. Marsh (Swanage Bay Users Association)

Ms. L. Robinson (Thomas Ensor & Son)

**A G E N D A**

1. Apologies.
2. Market Matters
  - a) Operations Report from Ensors.

3. Boat Park Matters.
4. Swanage In Bloom – Proposed revival.
5. Matters arising from Minutes of the Tourism Committee Meeting held on 8<sup>th</sup> November 2010. (Copy enclosed)
6. Beach Management Sub-Committee
  - a) Urgent Matters Arising from the Meeting held on 4<sup>th</sup> February 2011.
7. Request for funding from Jurassic Coast Trust for *Geology of the Jurassic Coast* – Isle of Purbeck volume. (Letter enclosed)
8. Beach Gardens – Proposals to increase usage.
9. Tourism Reports.
10. Swanage and Purbeck Hospitality Association – Update.
11. Durlston Project - Update.
12. Items of information and matters for forthcoming agendas.
13. Provisional date of next Meeting – 13<sup>th</sup> June 2011.

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**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 10.00 a.m. PRIOR TO THE MEETING**

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