

SWANAGE TOWN COUNCIL

A.J. Leeson
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

18th April 2007

Dear Councillor

Local Government Act 1972

You are summoned to attend the **MONTHLY MEETING** of the Swanage Town Council to be held at the **TOWN HALL, SWANAGE** on **MONDAY, 23rd APRIL 2007** at **7.15 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

A J Leeson

Town Clerk

To all Members of the Council

A G E N D A

1. To report apologies (if any) received from Members for inability to attend the Meeting.
2. To approve as correct records the Minutes of the following Meetings:-
 - (a) Monthly Meeting of the Council held on 26th March 2007.
(Copy enclosed).
 - (b) Special Meeting of the Council held to discuss planning and other matters on 5th April 2007.
(Copy enclosed).
 - (c) Extraordinary Meeting of the Council held on 11th April 2007.
(Copy enclosed).
 - (c) Special Meeting of the Council held to discuss policy and resources matters on 16th April 2007.
(To follow).
3. To receive and consider the following reports:-
 - (a) Public Participation Time held on 26th March 2007.
(Copy enclosed).
 - (b) Tourism & Environmental Committee held on 26th March 2007.
(To follow).
 - (c) Swanage Town Market Committee held on 16th April 2007.
(Copy enclosed).
4. Chairman's Announcements.
5. Tourism Report.
6. Operations Report.

7. Request for Funding – Swanage Blues Festival. (Letter enclosed).
8. Meteorological records for the month of March 2007. (Copy enclosed).
9. To authorise the payment of accounts. (Lists to follow).
10. Items of information and matters for forthcoming Agendas.
- * 11. Residential Park Home – Purchase Proposal. (Letter enclosed).
- * 12. Staffing Issues. (Briefing Note enclosed).
- * 13. Legal Issues – Update:-
 - (a) Newton Grange.
 - (b) Rent Review – Wilts & Dorset.

* It is envisaged that as publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted, the public will be excluded from the Meeting during consideration of the items marked *.

PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 7.00 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.
