SWANAGE TOWN COUNCIL

Dr M.K. AYRES Town Clerk

Town Hall SWANAGE Dorset BH19 2NZ 01929 423636

18th June 2014

Dear Sir/Madam

Beach Management Sub-Committee

A meeting of the above Sub-Committee will be held at the <u>TOWN HALL</u>, <u>SWANAGE</u> on WEDNESDAY <u>2nd JULY 2014</u> at <u>3.00 p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Town Clerk.

To Councillors Bonfield, Mrs Marsh and Miss Harris Copies to all Councillors and Chief Officers.

Copies also to:

Swanage Lifeboat Station; MCA; Coastwatch; Swanage Police; Environment Agency; Swanage Pier; Swanage Sailing Club; Fishermen's Association; Swanage Angling Club; Quay Representative; Beach Operators' Representative; Swanage Sea Rowing Club; Divers Down; Ocean Bay Watersports; Seaweed Removal; Pierhead Watersports Byelaw Enforcement; Purbeck District Council; Friends of Durlston; Wessex Water; North Beach Representative; Marine Conservation Society; Beach Hut Users; Designated Bathing Zone Representative; Swanage Boat Hire

<u>A G E N D A</u>

- 1. Apologies
- 2. To approve as a correct record the Minutes of the Meeting of the Beach Management Sub-Committee held on 19th March 2014 (Copy enclosed)
- 3. Matters arising from the minutes of the meeting of the Beach Management Sub-Committee held on 19th March 2014
- 4. Seafront Stabilisation Scheme Update

- 5. Wessex Water proposals to improve the Ulwell stream outfall
- 6. Beach Events & Beach 'Boot Camps' consideration of requests received to hold such events
- 7. Seagull Posters issues with aggressive seagulls, consideration of request to put new signs in place which give a more powerful message (Copies of examples enclosed)
- 8. North Beach, Burlington Chine & foreshore Dogs/dog fouling issues and request for extension of Dogs on Beach Byelaws (Copy of Byelaws enclosed)
- 9. Updates from representatives/organisations
- 10. Items of information and matters for forthcoming agendas
- 11. Date of next meeting to be confirmed

PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 3.00 p.m. PRIOR TO THE MEETING
