SWANAGE TOWN COUNCIL

Dr Martin Ayres Town Clerk

Town Hall SWANAGE Dorset BH19 2NZ

13th September 2011

Dear Councillor

Local Government Act 1972

You are summoned to attend a <u>SPECIAL MEETING</u> of the Swanage Town Council to discuss matters concerning <u>Policy and Planning</u> at the Town Hall, Swanage on <u>MONDAY, 19th SEPTEMBER</u> <u>2011</u> at <u>7.00 p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Town Clerk

PLEASE NOTE:

MR. IAN FOSTER, CONSULTING CIVIL AND STRUCTURAL ENGINEER, WILL BE MAKING A PRESENTATION AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE COUNCIL MEETING.

<u>AGENDA</u>

| 1. | Apologies. | | |
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| 2. | Plans for consideration. | (Schedule enclosed). | |
| 3. | Budget Monitoring:- (a) Statement of Cash Balance. | (Copy enclosed). | |
| 4. | Payment of Accounts. | (Schedules enclosed). | |
| 5. | Proposed changes to the pre-submission Core Strategy. | (Details enclosed). | |
| 6. | Prince Albert Gardens – Authorisation to seal Deed of Variation to accommodate Sea Rowing Club Boat House. | | |
| 7. | Diamond Jubilee Celebrations – Appointment of Working Party. | | |
| 8. | Public Consultation:-(a) Boundary Commission Electoral Review of Purbeck. | | |

| (b) | Refreshing the Renew | able Energy Strategy for Bou | rnemouth, Dorset and Poole. |
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(Papers enclosed).
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(c) Dorset Coast Forum – The Dorset Coast Strategy 2011-2021.

(Draft enclosed).

- 9. Natural England Proposals for Studland to Portland Special Area of Conservation. (Papers enclosed).
- 10. Local Enterprise Partnership Nomination of Representative. (Papers enclosed).
- 11. Concession for the installation of pontoon from Monkey Beach.
- 12. Items of Information and Matters for Forthcoming Agendas.
 (a) Wytch Farm, Wareham and Kimmeridge Oilfields Request for Scoping Option. (Document available at Town Hall).
- * 13. Capital Programme To consider quotations received for repairs to Town Hall roof.
- * 14. Legal Issues: (a) Proposals to redevelop garage site at Quarry Close.

PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 7.00 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.
