

SWANAGE TOWN COUNCIL

Dr Martin Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

13th March 2012

Dear Councillor

Local Government Act 1972

You are summoned to attend a **SPECIAL MEETING** of the Swanage Town Council to discuss matters concerning **Policy and Planning** at the Town Hall, Swanage on **MONDAY, 19th March 2012** at **7.00 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Town Clerk

PLEASE NOTE:

MR. STEVE MACKENZIE, CHIEF EXECUTIVE OF PURBECK DISTRICT COUNCIL, AND INSP. TRACEY BAKER, DORSET POLICE, WILL GIVE A PRESENTATION ON LICENSING ISSUES AT 6.30 P.M. PRIOR TO THE COMMENCEMENT OF THE MEETING. INSP. BAKER WILL ALSO REPORT ON THE RE-LOCATION OF POLICE SERVICES IN SWANAGE.

A G E N D A

1. Apologies.
2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests as per the Parish Councils Model Code of Conduct Order 2007 Number 1159).
3. Plans for consideration. (Schedule enclosed).
4. Budget Monitoring:-
(a) Statement of Cash Balance. (Copy enclosed).
5. Payment of Accounts. (Schedules enclosed).
6. Introduction of pay and display parking along Shore Road and Station Road. (Papers enclosed).
7. Removal of litter bins due to mis-use – Consideration of delegation to Waste Management Working Party. (Briefing Note enclosed).
8. Purchase of new CCTV camera to cover Station Road and Institute Road. (Briefing Note enclosed).

9. Removal of poplar trees on boundary of North Beach Car Park and Garwoods.
(Briefing Note enclosed).
10. Items of Information and Matters for Forthcoming Agendas.
(a) Superfast Broadband in Dorset – Update.
- * 11. Legal Issues:-
(a) Town Hall Annexe – Lease negotiations with Dorset Police – Update.
(b) Swanage Bay View Holiday Park – Commission claims re caravan sales – Update.
- * Under Standing Orders Nos. 67 and 68, it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked *.

**PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD
AT 7.00 p.m. PRIOR TO THE COMMENCEMENT OF THE
MEETING.**
