## **SWANAGE TOWN COUNCIL**

Dr Martin Ayres Town Clerk

Town Hall SWANAGE Dorset BH19 2NZ

13<sup>th</sup> March 2013

Dear Councillor

## Local Government Act 1972

You are summoned to attend a <u>SPECIAL MEETING</u> of the Swanage Town Council to discuss matters concerning <u>Policy and Planning</u> at the Town Hall, Swanage on <u>MONDAY, 18<sup>th</sup> March 2013</u> at <u>7.00 p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

M.K. Ayres

Town Clerk

## <u>AGENDA</u>

- 1. Apologies.
- 2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Model Code of Conduct as defined by regulations made under section 30 (3) of the Localism Act 2011) and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary Interests.

3.	Plans for consideration.	(Schedule enclosed).
4.	Budget Monitoring:- (a) Statement of Cash Balance.	(Copy enclosed).
5.	Payment of Accounts.	(Schedules enclosed).
6.	Peveril Point – Provision of Parking for National Coastwatch.	(Briefing Note enclosed).
7.	Navitus Bay Wind Park – Phase Three Consultation.	
8.	Purbeck Arts Weeks 2013 – Proposals for Community Tree Proje	ect. (Letter enclosed).
9.	The Olympic Stars – Construction of Landmark Sculpture.	(Information enclosed).
10.	<ul><li>Highway Matters:-</li><li>(a) Condition of Roads in Swanage.</li></ul>	
11.	Items of Information and Matters for Forthcoming Agendas.	

(a) Priests Way Footpath – Request for Financial Contribution.

- \* 12. Legal Issues:-
  - (a) Lower Grammar School Field Allnatt Centre Licence. (Letter enclosed).

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- (b) Swanage Railway Lease Update.
- (c) California Quarry Amendment to Deed of Mutual Consent.
- (d) Monkey Beach Boat Concession.

(e-mail enclosed). (Letter enclosed).

\* Under Standing Orders Nos. 67 and 68, it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked \*.

## PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 7.00 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.

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