

SWANAGE TOWN COUNCIL

Dr M.K. Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

3rd November 2011

Dear Councillor

General Operations Committee

A meeting of the above Committee will be held at the **TOWN HALL** on **Wednesday, 9th November 2011** at **7.00 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Martin K. Ayres

Town Clerk

To the Town Mayor, Deputy Mayor,
Councillor Poultney and Councillors Mrs Bartlett,
Brown, Miss Harris, Mrs Marsh and Pratt.
Representatives of Prospect Allotments Association
James Smith Funeral Directors
Swanage Fishermen's Association

A G E N D A

1. Apologies.
2. Allotment Matters
 - a) Possible Additional Allotment Sites – Update.
 - b) Scale of Charges 2012/13 – Allotments. (Schedule enclosed).
 - c) Matters raised by Prospect Allotment Association.
3. Cemetery Matters
 - a) Meadowland Burial Ground at Godlingston Cemetery – Progress report
 - b) Proposed Purchase of Mapping Programme (Proposal enclosed).
 - c) Scale of Charges 2012/13 - Cemeteries. (Schedule enclosed).
 - d) Matters raised by James Smith Funeral Directors.
4. Fishermen's Huts and Jetties
 - a) Scale of Charges 2012/13 – Fishermen's Huts. (Schedule enclosed).
 - b) Matters raised by Swanage Fishermen's Association.
5. Scale of Charges 2012/13
 - d) Town Hall Lettings and charge for civil wedding ceremonies.
 - e) King George V Playing Field.
 - f) Other Playing Fields. (Schedule enclosed).
6. Matters arising from the minutes of the Meeting of the General Operations Committee held on 6th July 2011. (Copy enclosed).

7. Major Projects – Progress Report.
 - a) King George’s Changing Facilities. (Report enclosed).
 - b) Day’s Park Play Area Refurbishment/Relocation. (Report enclosed).
 - c) Shore Road / Seafront
8. Review of Capital Programme 2012/13.
 - a) Beach Hut Replacement.
9. Public Conveniences Working Party - Progress Report.
10. Car Park Machines Upgrade/Replacement – Update.
11. Peveril Point
 - a) Demolition of Shelter – Progress Report.
12. Operations Manager’s Report.
13. Items of Information and Matters for Forthcoming Agendas.
14. Date of Next Meeting – 8th March 2012.

**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME
MAY BE HELD AT 9.30 a.m. PRIOR TO THE MEETING**
