Dr M.K. Ayres Town Clerk

> Town Hall SWANAGE Dorset BH19 2NZ

23<sup>rd</sup> March 2012

Dear Councillor

## **General Operations Committee**

A meeting of the above Committee will be held at the <u>**TOWN HALL**</u> on <u>**Wednesday**</u>,  $4^{\text{th}}$  <u>April 2012</u> at <u>7.00 p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Martin K. Ayres

Town Clerk

To the Town Mayor, Deputy Mayor, Councillor Poultney and Councillors Mrs Bartlett, Brown, Miss Harris, Mrs Marsh and Pratt. Representatives of Prospect Allotments Association James Smith Funeral Directors Swanage Fishermen's Association

## <u>A G E N D A</u>

- 1. Apologies.
- 2. Allotment Matters
  - a) Possible Additional Allotment Sites Update.
  - b) Matters raised by Prospect Allotment Association.
- 3. Cemetery Matters
  - a) Meadowland Burial Ground at Godlingston Cemetery Draft regulations. (Copy enclosed).
  - b) Matters raised by James Smith Funeral Directors.
- 4. Fishermen's Huts and Jetties
  - a) Matters raised by Swanage Fishermen's Association.
- 5. Matters arising from the minutes of the Meeting of the General Operations Committee held on 9<sup>th</sup> November 2011. (Copy enclosed).
- 6. Depot Relocation Outline consideration of options for relocation of Council's Operations Department.
- 7. Capital Programme Review and Monitoring.

(Papers enclosed).

- a) Lighting in Car Parks.
- b) Railway Station Repairs.
- c) Beach Hut Replacement.
- d) Car Park Ticket Machine Replacement.

- 8. Public Conveniences Improvement Programme Progress Report.
  - a) Shore Road improvements Progress report.
  - b) Heritage Toilets Replacement of Turnstiles.
- 9. Prospect Nursery Consideration of future options.

## 10. Review of policy on supply of memorial benches.

- a) New locations.
- b) Maintenance contributions extension beyond 5 years.
- 11. Dorset County Council proposals for snow clearance. (E-mail enclosed).
- 12. Operations Manager's Report.a) Skate Park Equipment, King George's Field
- 13. Items of Information and Matters for Forthcoming Agendas.
- 14. Date of Next Meeting  $-4^{th}$  July 2012.

## PLEASE NOTE:UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME<br/>MAY BE HELD AT 7.00 p.m. PRIOR TO THE MEETING