

**SWANAGE TOWN COUNCIL**

Dr Martin Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ

31<sup>st</sup> May 2011

Dear Councillor

**Local Government Act 1972**

You are summoned to attend the **MONTHLY MEETING** of the Swanage Town Council to be held at the **TOWN HALL, SWANAGE** on **MONDAY, 6<sup>th</sup> JUNE 2011** at **7.00 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Town Clerk

To all Members of the Council

**A G E N D A**

1. To report apologies (if any) received from Members for inability to attend the Meeting.
2. To approve as a correct record the Minutes of the following Meetings:-
  - (a) Annual Meeting of the Council held on 16<sup>th</sup> May 2011. (Copy enclosed).
  - (b) Special Meeting of the Council held to discuss policy and planning matters on 23<sup>rd</sup> May 2011. (Copy enclosed).
3. To approve as a correct record the Minutes of the following Committee Meetings and consider the recommendations contained therein:-
  - (a) Transport Committee held on 25<sup>th</sup> May 2011. (Copy enclosed).  
**Recommendation:**  
That a public consultation be undertaken in respect of proposals for the introduction of 'pay and display' parking on Shore Road and Station Road.
4. Plans for consideration. (Schedule enclosed).
5. Chairman's Announcements.
6. Reports from Council representatives on outside organisations.
7. Town Twinning – Supplementary Estimate for Welcome Event on 9<sup>th</sup> June 2011.
8. Reporting of delegated matters.
9. Items of Information and Matters for Forthcoming Agendas.
- \* 10. Legal Issues - Update from the Town Clerk.

- \* Under Standing Orders Nos. 67 and 68, it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked \*.

**PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 7.00 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.**

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**A PRESENTATION ON THE SWANAGE LIBRARY REFURBISHMENT WILL BE GIVEN AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.**

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