

SWANAGE TOWN COUNCIL

Dr Martin Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

30th October 2012

Dear Councillor

Local Government Act 1972

You are summoned to attend the **MONTHLY MEETING** of the Swanage Town Council to be held at the **TOWN HALL, SWANAGE** on **MONDAY, 5th NOVEMBER 2012** at **7.00 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Town Clerk

To all Members of the Council

A G E N D A

1. To report apologies (if any) received from Members for inability to attend the Meeting.
2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Code of Conduct).
3. To approve as a correct record the Minutes of the following Meetings:-
 - (a) Monthly Meeting of the Council held on 1st October 2012. (Copy enclosed).
 - (b) Special Meeting of the Council held to discuss policy and planning matters on 15th October 2012. (Copy enclosed).
 - (c) Finance & Performance Management Meeting held on 22nd October 2012. (Copy enclosed).
4. Plans for consideration. (Schedule enclosed).
5. Chairman's Announcements.
6. New Year's Eve – Request for road closure.
7. Reports from Council representatives on outside organisations.
8. Reporting of delegated matters:-
9. Items of Information and Matters for Forthcoming Agendas
 - (a) Code of Conduct – Dispensations for Disclosable Pecuniary Interests. (Information enclosed).
 - (b) Local Government Boundary Commission – Electoral Review of Purbeck: Final Recommendations.

- * 10. Legal Issues:-
 - (a) Lower Grammar School Field – Update.
 - (b) Quarry Close – Access to new development on former garage site.
 - (c) Swanage Bay View Holiday Park – Consideration of legal advice regarding commission claims.

* Under Standing Orders Nos. 67 and 68, it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked *.

PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 7.00 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.
