

**SWANAGE TOWN COUNCIL**

Dr Martin Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ

27<sup>th</sup> March 2012

Dear Councillor

**Local Government Act 1972**

You are summoned to attend the **MONTHLY MEETING** of the Swanage Town Council to be held at the **TOWN HALL, SWANAGE** on **MONDAY, 2<sup>nd</sup> APRIL 2012** at **7.00 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*Martin Ayres*

Town Clerk

To all Members of the Council

**PLEASE NOTE:**

MR. PETE WEST, DORSET COUNTY COUNCIL'S RENEWABLE ENERGY DEVELOPMENT OFFICER, WILL BE MAKING A SHORT PRESENTATION AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.

**A G E N D A**

1. To report apologies (if any) received from Members for inability to attend the Meeting.
2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests as per the Parish Councils Model Code of Conduct Order 2007 Number 1159).
3. To approve as a correct record the Minutes of the following Meetings:-
  - (a) Monthly Meeting of the Council held on 5<sup>th</sup> March 2012. (Copy enclosed).
  - (b) Special Meeting of the Council held to discuss policy and planning matters on 19<sup>th</sup> March 2012. (Copy enclosed).
4. To approve as a correct record the Minutes of the following Committee Meetings and consider the recommendations contained therein:-
  - (a) Tourism Committee held on 5<sup>th</sup> March 2012. (Copy enclosed).
5. Plans for consideration. (Schedule enclosed).

6. Chairman's Announcements.
  7. Purbeck Celebration of Youth – Request for funding of medals.
  8. Reports from Council representatives on outside organisations.
  9. Reporting of delegated matters.
  10. Items of Information and Matters for Forthcoming Agendas.
    - (a) Recommendation from PDC Planning Board Policy Development Panel.
  - \* 11. Legal Issues:-
    - (a) Railway Working Party – Update.
- \* Under Standing Orders Nos. 67 and 68, it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked \*.

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**PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 7.00 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.**

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