SWANAGE TOWN COUNCIL

Dr Martin Ayres
Town Clerk

Town Hall SWANAGE Dorset BH19 2NZ

6th June 2012

Dear Councillor

Local Government Act 1972

You are summoned to attend the <u>MONTHLY MEETING</u> of the Swanage Town Council to be held at the <u>TOWN HALL, SWANAGE</u> on <u>MONDAY, 11th JUNE 2012</u> at <u>7.00 p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Town Clerk

To all Members of the Council

AGENDA

- 1. To report apologies (if any) received from Members for inability to attend the Meeting.
- 2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests as per the Parish Councils Model Code of Conduct Order 2007 Number 1159).
- 3. To approve as a correct record the Minutes of the following Meetings:-
 - (a) Annual Meeting of the Council held on 14th May 2012.

(Copy enclosed).

- (b) Special Meeting of the Council held to discuss policy and planning matters on 28th May 2012. (Copy enclosed).
- 4. To approve as a correct record the Minutes of the following Committee Meetings and consider the recommendations contained therein:-
 - (a) Transport Committee held on 23rd May 2012.

(Copy enclosed).

5. Plans for consideration.

(Schedule enclosed).

- 6. Chairman's Announcements.
- 7. Review of the Designated Places Order (DPPO) for the Purposes of Alcohol Consumption in Swanage. (Letter enclosed).
- 8. Swanage Local Plan Update.

(Briefing Note enclosed).

- 9. Reports from Council representatives on outside organisations.
- 10. Reporting of delegated matters.
- 11. Items of Information and Matters for Forthcoming Agendas.

- * 12. Legal Issues:-
 - (a) Lower Grammar School Field.

(Letters enclosed).

* Under Standing Orders Nos. 67 and 68, it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked *.

PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 7.00 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.

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