

SWANAGE TOWN COUNCIL

Dr M K Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ
01929 423636

15th June 2017

Dear Councillor

Transport Committee

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **WEDNESDAY 21st JUNE 2017** at **2.15 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M K Ayres

Town Clerk.

To the Town Mayor and Deputy Mayor
Councillor Whitwam and Councillors Bishop,
Green, Lejeune, Morris and Trite.

Copies to all Councillors and Chief Officers.

Copies also to:

Dorset Police; Durlston Country Park;

Purbeck Transport Action Group; Swanage Railway;

Swanage and Isle of Purbeck Chamber of Trade;

Swanage Hospitality Association.

A G E N D A

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 – 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).
3. Matters arising from Minutes of the Meeting of the Transport Committee held on 8th February 2017 (Copy enclosed)
 - a) Institute Road improvements - update
4. Dorset County Council (DCC) - Highway Matters
 - a) Requests for improved traffic management in the following locations
 - i) Junction of Ulwell Road/Redcliffe Road (Copy letter enclosed)
 - ii) Pier Approach (Email enclosed)
 - iii) Northbrook cross roads (Emails enclosed)
 - iv) Durlston Road, adjacent to entrance of Hillcrest
 - b) Updates from previous meetings
 - i) Rempstone Road – response from DCC to request to remove obsolete dropped kerb (Email enclosed)

5. Car Parks
 - a) To consider recommendations from Car Parks Working Party (Report enclosed)
 - i) Purchase of car park ticket machines
 - ii) Purchase of electric vehicle charging points
 - b) Request for parking permit from lessee of seafront kiosk (Email enclosed)
6. Bus shelter – request for new shelter outside Costcutter, Herston (Email enclosed)
7. Items of Information and Matters for Forthcoming Agendas
8. Date of next meeting – Wednesday 11th October 2017 at 2.15 p.m.

**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION
TIME MAY BE HELD AT 2.15 p.m. PRIOR TO THE
MEETING**
