

SWANAGE TOWN COUNCIL

Dr Martin Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ
01929 423636

15th June 2017

Dear Sir/Madam

Tourism Committee

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **WEDNESDAY, 21st JUNE 2017** at **10.00 a.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M K Ayres

Town Clerk

To the Town Mayor and Deputy Mayor
Councillor Finch and Councillors Marsh,
Morris, Trite and Whitwam.

Copies to all Councillors and Chief Officers.

Copies also to:

Dorset Police; Durlston Country Park;

Purbeck District Council; Swanage & District

Chamber of Trade & Commerce;

Swanage & Purbeck Hospitality Association;

Swanage Museum and Heritage Centre;

Swanage Pier Trust and Swanage Railway.

A G E N D A

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 – 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).
3. Matters arising from Minutes of the Tourism Committee Meeting held on 8th March 2017 (Copy enclosed)
4. National Trust – invitation to nominate Outside Representative to serve on the Tourism Committee
5. Heritage Group – update on plans for the future
6. Tourism Reports – including:
 - a) 'The essential visitor's guide to SWANAGE' leaflet – update
 - b) Tourist Information Centre and Beach Gardens – update
 - c) Events for summer 2017
 - d) Visit Dorset Tourism Partnership – update

8. Updates from Outside Representatives
9. Items of information and matters for forthcoming agendas
 - a) Proposals for a combined TIC and Museum & Heritage Centre – update
 - b) Disability Access Improvements
 - c) Accreditations for Swanage – Coach Friendly Status, and Walkers are Welcome

For further information, please visit:

- www.coachfriendly.co.uk

- www.walkersarewelcome.org.uk

10. Date of next meeting – Wednesday 22nd November 2017 at 10.00 a.m.

**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME
MAY BE HELD AT 10.00 a.m. PRIOR TO THE MEETING**
