SWANAGE TOWN COUNCIL

Dr Martin Ayres
<u>Town Clerk</u>

Town Hall SWANAGE Dorset BH19 2NZ

2nd May 2017

Dear Councillor

Planning and Consultation Committee

A meeting of the above Committee will be held at the <u>TOWN HALL, SWANAGE</u> on <u>MONDAY, 8th MAY 2017</u> at <u>6.30 p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M K Ayres

Town Clerk.

To the Town Mayor and Deputy Mayor,
Councillor Harris and Councillors Lejeune,
Morris, and Whitwam.
Copies to all Councillors and Chief Officers.

AGENDA

- 1. Apologies
- 2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).

Planning

- 3. Proposed residential housing development on land at Prospect Farm, Swanage to consider request for a pre-application meeting, including a presentation from Savills, David James Architects and Partners Ltd, and Bayview Developments
- 4. Plans for consideration

(Schedule enclosed)

5. Applications for tree works – opportunity to raise any matters of concern

Consultation

- 6. To note receipt of the following consultation documents, and to determine the Council's preferred method of response, if any:
 - a) Purbeck District Council Public Consultation on minor amendments to the Purbeck Community Infrastructure Levy Priorities for Spending (Regulation 123 list) Please visit: http://purbeck.objective.co.uk/portal

(Details enclosed – response deadline 9th June 2017)

		Localism' – Public Consultation <u>ps://futuredorset.co.uk/</u> & http://www.local.gov.uk/topics/devolution (Details enclosed – response deadline 12 th June 2017)
7.	. Items of Information and Matters for Forthcoming Agendas	
8.	. Provisional date of next meeting – Monday 12 th June 2017	
	EASE NOTE:	15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.