

SWANAGE TOWN COUNCIL

Dr Martin Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

27th February 2018

Dear Councillor

Planning and Consultation Committee

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **MONDAY, 5th MARCH 2018** at **6.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M K Ayres

Town Clerk.

To the Town Mayor and Deputy Mayor,
Councillor Harris and Councillors Lejeune,
Morris, Poultney and Whitwam.
Copies to all Councillors and Chief Officers.

A G E N D A

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 – 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).

Planning

3. Plans for consideration (Copy enclosed)
4. Applications for tree works - opportunity to raise any matters of concern

Consultation

5. To note receipt of the following consultation documents, and to determine the Council's preferred method of response, if any:
 - a) Purbeck Local Plan Review – New Homes for Purbeck Consultation
(Details enclosed – response deadline 12th March 2018)

For further information, please visit:

<https://www.dorsetforyou.gov.uk/Purbeck-local-plan-review>

- b) The Bournemouth-Swanage Motor Road and Ferry Company – application to the Secretary of State for Transport for an Order to revise the charges for the use of the ferry between Sandbanks and South Haven Point (Details enclosed)

For further information, please visit:

http://www.sandbanksferry.co.uk/toll_application_2018.php

Licensing

6. To note receipt of the following premises licence applications, and to determine the Council's response, if any:
- a) Mrs J E McKenzie, Elizabeth's, 45 Station Road, Swanage, BH19 1AD – application for a new premises licence to be granted under the Licensing Act 2003
(Details enclosed – closing date for any representations 8th March 2018)
7. Items of Information and Matters for Forthcoming Agendas
8. Date of next meeting – Monday 9th April 2018

PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.
