### SWANAGE TOWN COUNCIL

Dr Martin Ayres Town Clerk

Town Hall SWANAGE Dorset BH19 2NZ

26<sup>th</sup> September 2017

Dear Councillor

#### **Planning and Consultation Committee**

A meeting of the above Committee will be held at the <u>TOWN HALL, SWANAGE</u> on <u>MONDAY, 2<sup>nd</sup> OCTOBER 2017</u> at <u>6.30 p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M K Ayres

Town Clerk.

<u>To the Town Mayor and Deputy Mayor,</u> <u>Councillor Harris and Councillors Lejeune,</u> <u>Morris, Poultney and Whitwam.</u> Copies to all Councillors and Chief Officers.

## A G E N D A

- 1. Apologies
- 2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).

#### <u>Planning</u>

- 3. Plans for consideration
- 4. Applications for tree works opportunity to raise any matters of concern.

#### **Consultation**

- 5. To note receipt of the following consultation document, and to determine the Council's preferred method of response, if any:
  - a) Department for Communities and Local Government Planning for the right homes in the right places: consultation proposals

(Details enclosed – response deadline 9<sup>th</sup> November 2017)

For further information, please visit:

https://www.gov.uk/government/consultations/planning-for-the-right-homes-in-the-rightplaces-consultation-proposals

(Schedule enclosed)

- 6. Items of Information and Matters for Forthcoming Agendas
  - a) Purbeck District Council's Town and Parish Council Planning Training Tuesday 31<sup>st</sup> October 2017
  - b) Dorset Local Enterprise Partnership Annual Report 2016/17 (Copy enclosed)

For further information, please visit: http://dorsetlep.co.uk/media-centre/annual-report-2016-2017/

# 7. Date of next meeting – Monday 6<sup>th</sup> November 2017

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#### **PLEASE NOTE:** 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.

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