

SWANAGE TOWN COUNCIL

Dr M.K. Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ
01929 423636

1st June 2018

Dear Sir/Madam

Beach Management Advisory Committee

A meeting of the above Advisory Committee will be held at the **TOWN HALL, SWANAGE**, on **WEDNESDAY 6th JUNE 2018** at **2.15 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M.K. Ayres

Town Clerk.

To Councillors Bonfield, Marsh and Whitwam
Copies to all Councillors and Chief Officers.

Copies also to:

Swanage Lifeboat Station; MCA; Coastwatch; Dorset Police;
National Trust; Environment Agency; Swanage Sailing Club;
Swanage Pier; Fishermen's Association; Swanage Angling Club;
Private Beach Hut Sites Owners' Group Representative;
North Beach Representative; Swanage Sea Rowing Club;
Divers Down; Ocean Bay Watersports; Pierhead Watersports;
Durlston Country Park; Swanage Boat Hire; Purbeck District
Council; Seaweed Removal; Craft Free Zone Representative;
Marine Conservation Society; Quay Operators' Representative;
Beach Operators' Representative; Wessex Water; Natural England.

A G E N D A

1. Apologies
2. To approve as a correct record Minutes of the Meeting of the Beach Management Advisory Committee held on 31st January 2018 (Copy enclosed)
3. Matters arising from Minutes of the Meeting of the Beach Management Advisory Committee held on 31st January 2018

4. Lifeguards and sea safety
 - a) RNLI 'Respect the Water' Campaign – presentation from Mr Alex Ainsworth, Face to Face Manager, RNLI
5. Are you visiting Swanage by Boat? – consideration of a new information page for the Town Council's website
6. Updates from representatives/organisations
7. Swanage Surf Life Saving Club
 - a) Presentation from Mr Matt Walling, Teacher of Computer Science, The Swanage School
 - b) Consideration of proposed use of beach for weekly Swanage Surf Life Saving Club Night (Copy emails/information enclosed)

For further information please visit: www.slsqb.org.uk and <http://www.slsqb.org.uk/wp-content/uploads/2018/04/Surf-Lifesaving-Pathway-2018.pdf>

8. Items of information and matters for forthcoming agendas
9. Date of next meeting – Wednesday 24th October 2018 at 2.15 p.m.

PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 2.15 p.m. PRIOR TO COMMENCEMENT OF THE MEETING
