

SWANAGE TOWN COUNCIL

Dr M.K. Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

2nd August 2017

Dear Councillor

General Operations Committee

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **WEDNESDAY, 9th AUGUST 2017** at **4.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M.K. Ayres

Town Clerk.

To the Town Mayor, Deputy Mayor,
Councillor Bishop and Councillors Finch,
Harris, Lejeune, Marsh and Poultney
Representatives of Prospect Allotments Association
James Smith Funeral Directors
Swanage Fishermen's Association

A G E N D A

1. Apologies
2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Model Code of Conduct as defined by regulations made under section 30 (3) of the Localism Act 2011) and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary Interests
3. Matters arising from Minutes of the Meeting of the General Operations Committee held on 19th April 2017. (copy enclosed)
4. Allotment Matters
 - a) Matters raised by Prospect Allotment Association
5. Cemetery Matters
 - a) Pre-purchase of grave spaces by family of deceased – Establishment of time limit (briefing note enclosed)
 - b) Matters raised by James Smith Funeral Directors
6. Fishermen's Huts and Jetties
 - a) Matters raised by Swanage Fishermen's Association

7. Waste Management Issues
 - a) Provision of dog bins and related matters (information enclosed)
 - b) Street litter bins (information enclosed)
8. Tree Charter – to consider becoming a Tree Charter Branch (information enclosed)
9. The Parade railings & Shore Road barriers – how to fund Refurbishment / improvements
10. Anti-vandalism / graffiti campaign – discussion of outline proposals
11. Operations Manager's Report
12. Items of Information and Matters for Forthcoming Agendas
13. Provisional date of next meeting – Wednesday 22nd November 2017

**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME
MAY BE HELD AT 4.30 p.m. PRIOR TO THE MEETING**
