

SWANAGE TOWN COUNCIL

Dr M.K. Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

27th July 2018

Dear Councillor

General Operations Committee

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **WEDNESDAY, 1st AUGUST 2018** at **4.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M.K. Ayres

Town Clerk.

To the Town Mayor, Deputy Mayor,
Councillor Bishop and Councillors Finch,
Harris, Lejeune, Marsh and Poultney
Representatives of Prospect Allotments Association
James Smith Funeral Directors and Swanage Fishermen's Association

A G E N D A

1. Apologies.
2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Model Code of Conduct as defined by regulations made under section 30 (3) of the Localism Act 2011) and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary Interests.
3. Matters arising from Minutes of the Meeting of the General Operations Committee held on 4th April 2018. (Copy enclosed)
4. Cemetery Matters
 - a) Godlingston Cemetery - Update on cemetery extension, including ceremony hall proposal.
 - b) Northbrook Cemetery – Maintenance of war graves and management as ‘Living Churchyard’. (Copy E-mails enclosed)
5. Fishermen's Huts and Jetties
 - a) Fishermen's slipway project update.
6. Allotment Matters
 - a) Allotment fire incident and management of allotment sheds.
 - b) Membership of The National Allotment Society. (Briefing note enclosed)

7. King George's Field
 - a) Proposed community activity path and Park Run. (Briefing note enclosed)
8. Commemoration of centenary of armistice – Proposed acquisition of three 'Silent Soldiers'.
9. Public Conveniences – Consideration of a letter requesting dementia friendly signage (Copy enclosed)
10. Operations Manager's Report.
11. Items of information and matters for forthcoming agendas.
12. Provisional date of next meeting 14th November 2018.

**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME
MAY BE HELD AT 4.30 p.m. PRIOR TO THE MEETING**
