

**SWANAGE TOWN COUNCIL**

Dr Martin Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ

1<sup>st</sup> November 2018

Dear Councillor

**Planning and Consultation Committee**

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **THURSDAY, 8<sup>th</sup> NOVEMBER 2018** at **6.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*Dr M K Ayres*

Town Clerk.

To the Town Mayor and Deputy Mayor,  
Councillor Harris and Councillors Lejeune,  
Morris, Poultney and Whitwam.  
Copies to all Councillors and Chief Officers.

**A G E N D A**

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 – 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).

**Planning**

3. Plans for consideration (Schedule enclosed)
4. Applications for tree works - opportunity to raise any matters of concern

**Consultation**

5. To note receipt of the following consultation documents, and to determine the Council's preferred method of response, if any:
  - a) Purbeck Local Plan (2018-2034): Pre-submission publication draft – The Town and Country Planning (Local Planning) (England) Regulations 2012 (Regulation 19)  
(Details enclosed – deadline for representations 3<sup>rd</sup> December 2018)

For further information and to submit comments online, please visit:

- [www.dorsetforyou.gov.uk/purbeck-local-plan-presubmission](http://www.dorsetforyou.gov.uk/purbeck-local-plan-presubmission)
- <http://purbeck-consult.objective.co.uk/portal/>

b) Purbeck District Council - Community Infrastructure Levy Draft Charging Schedule and Priorities for Spending (Details enclosed – deadline for representations 3<sup>rd</sup> December 2018)

For further information, and to submit comments online, please visit:

- [http://purbeck-consult.objective.co.uk/portal/planning\\_policy/cil\\_dcs?tab=files](http://purbeck-consult.objective.co.uk/portal/planning_policy/cil_dcs?tab=files)
- <http://purbeck-consult.objective.co.uk/portal/>

6. Items of Information and Matters for Forthcoming Agendas

a) Department for Environment, Food & Rural Affairs – ‘Landscapes Review: Call for evidence’ - consultation on National Parks and AONBs (Details enclosed)

For further information, and to access the online survey, please visit:

- <https://consult.defra.gov.uk/land-use/landscapes-review-call-for-evidence/>

b) Marine Conservation Advice September 2018 – update and invitation to comment on Poole Harbour SPA draft conservation advice package (Details enclosed)

For further information please visit:

- <https://www.gov.uk/government/publications/eastern-channel-marine-area-index-map-and-site-packages>
- <https://designatedsites.naturalengland.org.uk/Marine/MarineSiteDetail.aspx?SiteCode=UK0030382&SiteName=studland&countyCode=&responsiblePerson=&SeaArea=&IFCAArea=>

7. Date of next meeting – Monday 3<sup>rd</sup> December 2018

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**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.**

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