

**SWANAGE TOWN COUNCIL**

Dr Martin Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ

26<sup>th</sup> June 2018

Dear Councillor

**Planning and Consultation Committee**

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **MONDAY, 2<sup>nd</sup> JULY 2018** at **6.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*Dr M K Ayres*

Town Clerk.

To the Town Mayor and Deputy Mayor,  
Councillor Harris and Councillors Lejeune,  
Morris, Poultney and Whitwam.  
Copies to all Councillors and Chief Officers.

**A G E N D A**

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 – 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).

Planning

3. Plans for consideration (Schedule enclosed)
4. Applications for tree works - opportunity to raise any matters of concern

Consultation

5. To note receipt of the following consultation documents, and to determine the Council's preferred method of response, if any:
  - a) Dorset County Council – Consultation on the Home to School Transport Policy and the Post 16 Transport Policy for 2018/20(Details enclosed - response deadline 16<sup>th</sup> July 2018)

For further information please visit:

- <https://www.dorsetforyou.gov.uk/education-and-training/schools-and-learning/schools-and-learning.aspx#/>

- b) Department for Environment, Food and Rural Affairs – Consultation on the third tranche of Marine Conservation Zones (MCZs)  
(Details and copy email enclosed – response deadline 20<sup>th</sup> July 2018)

For further information please visit:

- <https://consult.defra.gov.uk/marine/consultation-on-the-third-tranche-of-marine-conser/>
- <https://www.dorsetcoast.com/resources/coastal-designations-explained/>

6. Items of Information and Matters for Forthcoming Agendas  
a) Planning and Consultation Committee Meeting September 2018 – change in meeting date from 3<sup>rd</sup> to 10<sup>th</sup> September 2018
7. Date of next meeting – Monday 6<sup>th</sup> August 2018

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**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.**

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