

**SWANAGE TOWN COUNCIL**

Dr Martin Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ

27<sup>th</sup> May 2014

Dear Councillor

**Local Government Act 1972**

You are summoned to attend the **MONTHLY MEETING** of the Swanage Town Council to be held at the **TOWN HALL, SWANAGE** on **MONDAY, 2<sup>nd</sup> JUNE 2014** at **7.00 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*Martin Ayres*

Town Clerk

To all Members of the Council

**A G E N D A**

1. To report apologies (if any) received from Members for inability to attend the Meeting.
2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Code of Conduct as defined by regulations made under section 30 (3) of the Localism Act 2011) and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary Interests.
3. To approve as a correct record the Minutes of the following Meetings:-
  - (a) Annual Meeting of the Council held on 12<sup>th</sup> May 2014. (Copy enclosed).
  - (b) Special Meeting of the Council held to discuss policy and planning matters on 19<sup>th</sup> May 2014. (Copy enclosed).
  - (c) Special Meeting of the Council held on 28<sup>th</sup> May 2014. (To follow).
4. To receive and consider the following Reports:-
  - (a) Transport Committee held on 21<sup>st</sup> May 2014. (Copy enclosed).
5. Plans for consideration. (Schedule enclosed).
6. Chairman's Announcements.
7. Applications for Premises Licence:-
  - (a) Beach Café off Burlington Road.
  - (b) The Hungry Shark, Recreation Ground.
8. Proposal to purchase re-useable information boards for display at agreed locations.
9. Seafront and Downs Stabilisation Schemes – Progress Report.

10. Reports from Council representatives on outside organisations.
  11. Reporting of delegated matters.
  12. Items of Information and Matters for Forthcoming Agendas.
  - \* 13. Contractual matters arising from Item 9.
- \* Under Standing Orders Nos. 67 and 68, it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the item marked \*.

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**PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 7.00 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.**

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