

**SWANAGE TOWN COUNCIL**

Dr Martin Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ  
01929 423636

1<sup>st</sup> March 2017

Dear Sir/Madam

**Tourism Committee**

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **WEDNESDAY, 8<sup>th</sup> MARCH 2017** at **10.00 a.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*Dr M K Ayres*

Town Clerk

To the Town Mayor and Deputy Mayor  
Councillor Finch and Councillors Green,  
Marsh, Morris, Trite and Whitwam.

Copies to all Councillors and Chief Officers.  
Copies also to:  
Dorset Police; Durlston Country Park;  
Purbeck District Council; Swanage & District  
Chamber of Trade & Commerce;  
Swanage & Purbeck Hospitality Association;  
Swanage Museum and Heritage Centre;  
Swanage Pier Trust and Swanage Railway.

**A G E N D A**

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 – 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).
3. Matters arising from Minutes of the Tourism Committee Meeting held on 23<sup>rd</sup> November 2016 (Copy enclosed)
4. Matters arising from Minutes of the Beach Management Advisory Committee Meeting held on 22<sup>nd</sup> February 2017 (Copy to follow)
5. Durlston Country Park 'Parks for People Project' – update
6. Beach Gardens – report on plans for 2017 summer season
7. New leaflet to promote Swanage and the surrounding areas and attractions – update

8. Visit Dorset Tourism Partnership – update
9. Tourism Reports
10. Updates from Outside Representatives
11. Items of information and matters for forthcoming agendas
  - a) Proposals for a combined TIC and Museum & Heritage Centre – update
12. Provisional date of next meeting – Wednesday 21<sup>st</sup> June 2017, to be confirmed at the Annual Council Meeting in May 2017

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**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME  
MAY BE HELD AT 10.00 a.m. PRIOR TO THE MEETING**

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