SWANAGE TOWN COUNCIL

Dr Martin Ayres
<u>Town Clerk</u>

Town Hall SWANAGE Dorset BH19 2NZ 01929 423636

6th June 2014

Dear Sir/Madam

Tourism Committee

A meeting of the above Committee will be held at the <u>TOWN HALL, SWANAGE</u> on <u>THURSDAY 10TH JULY 2014</u> at <u>10.00 a.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Town Clerk.

<u>To the Town Mayor and Deputy Mayor</u> <u>Councillor Brown and Councillors Mrs Bartlett, Bonfield,</u> <u>Mrs Marsh, Whitwam and Wiggins</u>

Copies to all Councillors and Chief Officers.

Copies also to:

Durlston Country Park

Purbeck District Council

Swanage & District Chamber of Trade & Commerce

Swanage & Purbeck Hospitality Association

Swanage Railway Co. Ltd.

AGENDA

- 1. Apologies
- 2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Model Code of Conduct as defined by regulations made under section 30 (3) of the Localism Act 2011) and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary Interests
- 3. Matters arising from Minutes of the Tourism Committee Meeting held on 4th November 2013 (Copy enclosed)
- 4. Report from the meeting of the Beach Management Sub-Committee held on 19th March 2014
- 5. Presentation from Nathan Fowler, Swanage Tennis Club Coach

(Papers enclosed)

- 6. Beach Gardens
 - a) Tennis Coach court fees request for consideration to waive court fees for 12 months (for coaching sessions for under 18's) (Papers enclosed)
 - b) Bowling fees request received from Swanage Bowling Club for consideration to a reduction in bowling green fees (Letter enclosed)
- 7. Litter bins provision of bins for summer season 2014
- 8. Swanage Value of Tourism 2013 Data

(Email enclosed)

9. Shops map – request for consideration to 2 new signs

(Letter enclosed)

10. Art and Erosion Project – Purbeck's exclusion

(Email enclosed)

- 11. Tourism Reports
- 12. Events 2014 update
- 13. Updates from Outside Representatives
- 14. Items of information and matters for forthcoming agendas
- 15. Provisional date of next Meeting 3rd November 2014

PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 10.00 a.m. PRIOR TO THE MEETING
