

SWANAGE TOWN COUNCIL

Dr Martin Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

3rd January 2017

Dear Councillor

Planning and Consultation Committee

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **MONDAY, 9th JANUARY 2017** at **6.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M K Ayres

Town Clerk.

To the Town Mayor and Deputy Mayor,
Councillor Harris and Councillors Lejeune,
Morris, and Whitwam.
Copies to all Councillors and Chief Officers.

A G E N D A

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 – 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).

Planning

3. Plans for consideration (Schedule enclosed)
4. Applications for tree works – opportunity to raise any matters of concern

Consultation

5. To note receipt of the following consultation documents and to determine the Council's preferred method of response, if any:
 - a) Dorset's Concessionary Pass Scheme – Public Consultation
Please visit: www.dorsetforyou.gov.uk/travel-dorset/concessionary-passes-consultation
(Details enclosed – response deadline Friday 13th January 2017)
 - b) Marine Management Organisation - Draft South Marine Plan Public Consultation
Please visit:
<https://www.gov.uk/government/collections/south-marine-plans#using-the-plans>
(Details enclosed – response deadline Friday 27th January 2017)

c) NHS Dorset Clinical Commissioning Group - Dorset's Clinical Services Review

Please visit: <https://www.dorsetsvision.nhs.uk/>

(Details enclosed – response deadline Tuesday 28th February 2017)

Licensing

6. Williams the Baker, 7 & 9 Station Road, Swanage, BH19 1AB – application for a new premises licence (Copy to follow)
7. Items of Information and Matters for Forthcoming Agendas
8. Date of next meeting – Monday 6th February 2017

PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.
